

**CITY OF MILWAUKIE
CITY COUNCIL AGENDA
APRIL 18, 1989**

COUNCIL CHAMBERS

1574TH MEETING

WORK SESSION

5:20 - 5:30 p.m. - Civil Service Commission Interview
6:00 - 6:45 p.m. - Discussion of Clackamas County LRT

REGULAR SESSION

7:00 p.m.

I. CALL TO ORDER
Pledge of Allegiance

II. AUDIENCE PARTICIPATION (The Mayor will call for statements from citizens regarding issues relating to the City. It is the intention that this portion of the agenda shall be limited to items of City business which are properly the object of Council consideration. Persons wishing to speak shall be allowed to do so only after registering on the sheet provided on the wall of the Council Chamber. The Council may limit the time allowed for presentation.)

- A. Proclamation - Smoke Free Class of 2000
- B. Proclamation - National Drinking Water Week
- C. VIP Program (Paul Warden)
- D. Down-to-Earth Day (Don Robertson)

III. PUBLIC HEARING (Public comment will be allowed on items appearing on this portion of the agenda following a brief staff report presenting the item and action requested. The Mayor may limit testimony.)

None Scheduled.

IV. OTHER BUSINESS (The following items will be individually presented by City staff or other appropriate individuals. A synopsis of each item together with a brief statement of the action being requested shall be made by those appearing on behalf of an agenda item.)

- A. Discussion of Blue Ribbon Committee on Law Enforcement Findings (Ron Goodpaster)
- B. Selection of Council Representative to Community Policing Advisory Committee (Ron Goodpaster)
- C. Periodic Review Submission (Bill Adams)
- D. Selection of Timothy Lake Conference Representatives and Discussion of Potential Topics (Mayor Hall)
- E. Discussion of Bellrose Line (Councilmember Richmond)

- V. **CONSENT AGENDA** (Items appearing below are considered to be routine, and therefore, will not be allotted Council discussion time on the agenda. Rather, the items may be passed upon by the Council in one blanket motion. Any Council member may remove an item from the "Consent" portion of the agenda for discussion or questions by requesting such action prior to consideration of that portion of the Agenda.)

City Council Minutes of April 4, 1989

- VI. **INFORMATION**

Planning Commission Minutes of March 28, 1989

- VII. **ADJOURNMENT**

EXECUTIVE SESSION

At the end of the regular meeting, the Council will hold an Executive Session under the authority of ORS 192.660(1)(d), labor relations.